

08-11-00

A

NEW, CONTINUATION, DIVISIONAL OR  
CONTINUATION-IN-PART APPLICATION  
UNDER 37 C.F.R. §1.53(b)

Attorney Docket No. 0275S-000379  
Express Mail Label No. EL 623 522 695  
Date August 10, 2000

08/10/00  
JC867 U.S. PTO

09/03/02  
JC869 U.S. PTO  
08/10/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D. C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R §1.53(b) is a patent application for

POWER TOOL LEVEL INDICATOR

identified by: ☐ First named inventor \_\_\_\_\_  
or ☒ Attorney Docket No. (see above)

1. Type of Application

- ☒ This application is a new (non-continuing) application.
- ☐ This application is a ☐ continuation / ☐ divisional / ☐ continuation-in-part of prior application No. \_\_\_\_\_. Amend the specification by inserting before the first line the sentence:  
 --This is a [continuation/division/continuation-in-part] of United States patent application No. \_\_\_\_\_, filed \_\_\_\_\_.--
- ☐ The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

If for some reason applicant has not requested a sufficient extension of time in the parent application, and/or has not paid a sufficient fee for any necessary response in the parent application and/or for the extension of time necessary to prevent the abandonment of the parent application prior to the filing of this application, please consider this as a Request for an Extension for the required time period and/or authorization to charge Deposit Account No. 02-2548 for any fee that may be due. THIS FORM IS BEING FILED IN DUPLICATE.

2. Contents of Application

- a. Specification of fifteen pages;
  - ☐ A microfiche computer program (Appendix);
  - ☐ A nucleotide and/or amino acid sequence submission;
  - ☐ Because the enclosed application is in a non-English language, a verified English translation ☐ is enclosed ☐ will be filed.
  - ☐ Cancel original claims \_\_\_\_\_ of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing date purposes.)
- b. ☒ Drawing Figures 1 through 5 on three (3) sheets;

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- c. ☒ A signed Oath/Declaration ☒ is enclosed / ☐ will be filed in accordance with 37 C.F.R. §1.53(f).

The enclosed Oath/Declaration is ☒ newly executed / ☐ a copy from a prior application under 37 C.F.R. §1.63(d) / ☐ accompanied by a statement requesting the deletion of person(s) not inventors in the continuing application.

d. **Fees**

<b>FILING FEE</b>	Number	Number		Basic Fee
<b>CALCULATION</b>	Filed	Extra	Rate	\$690.00
Total Claims	24 - 20 =	4 x	\$18.00 =	72.00
Independent Claims	2 - 3 =	0 x	\$78.00 =	00.00
Multiple Dependent Claim(s) Used			\$260.00 =	
FILING FEE - NON-SMALL ENTITY				762.00
FILING FEE - SMALL ENTITY: Reduction by 1/2				
<input type="checkbox"/> Verified Statement under 37 C.F.R. §1.27 is enclosed.				
<input type="checkbox"/> Verified Statement filed in prior application.				
Assignment Recordal Fee (\$40.00)				40.00
37 C.F.R. §1.17(k) Fee (non-English application)				
<b>TOTAL</b>				<b>802.00</b>

- ☐ A check is enclosed to cover the calculated fees. The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to Deposit Account No. 02-2548. A duplicate copy of this document is enclosed.
- ☐ The calculated fees will be paid within the time allotted for completion of the filing requirements.
- ☒ The calculated fees are to be charged to Deposit Account No. 02-2548. The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to said Deposit Account. A duplicate copy of this document is enclosed.

3. **Priority Information**

- ☐ **Foreign Priority:** Priority based on \_\_\_\_\_ Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed.
- ☐ A copy of the above referenced priority document ☐ is enclosed / ☐ will be filed in due course, pursuant to 35 U.S.C. §119(a)-(d).
- ☐ **Provisional Application Priority:** Priority based on United States Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed under 35 U.S.C. §119(e).

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**4. Other Submissions**

- ☐ A Preliminary Amendment is enclosed.
- ☐ An Information Disclosure Statement, \_\_\_\_\_ sheet of PTO Form 1449, and \_\_\_\_\_ patent(s)/publications/documents are enclosed.
- ☒ A power of attorney
- ☒ is submitted ☒ with the new Oath/Declaration.
- ☐ is of record in the prior application and ☐ is in the original papers / ☐ a copy is enclosed.
- ☒ An Assignment of the invention
- ☒ is enclosed with a cover sheet pursuant to 37 C.F.R. §§3.11, 3.28 and 3.31.
- ☐ is of record in a prior application. The assignment is to \_\_\_\_\_, and is recorded at Reel \_\_\_\_\_, Frame(s) \_\_\_\_\_.
- ☐ An Establishment of Assignee's Right To Prosecute Application Under 37 C.F.R. §3.73(b), and Power Of Attorney is enclosed.
- ☒ An Express Mailing Certificate is enclosed.
- ☐ Other: \_\_\_\_\_


Attention is directed to the fact that the correspondence address for this application is:

Harness, Dickey & Pierce, P.L.C.  
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(248) 641-1600.

Dated: August 10, 2000

Harness, Dickey & Pierce, P.L.C.  
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(248) 641-1600

Respectfully,

  
\_\_\_\_\_  
W. R. Duke Taylor  
Reg. No. 31306

**HARNES, DICKEY & PIERCE, P.L.C.**  
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Date: August 10, 2000

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Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**EXPRESS MAILING CERTIFICATE**

Applicant: Alfred H. Judge

Serial No. (if any):

For: **POWER TOOL LEVEL INDICATOR**

Docket: 0275S-000379

Attorney: W. R. Duke Taylor

"Express Mail" Mailing Label Number .....

**EL 623 522 695 US**

Date of Deposit .....

**August 10, 2000**

I hereby certify and verify that the accompanying ~~transmittal letter (in duplicate)~~; **15-Page Patent Application with 2-page signed Declaration and Power of Attorney; three sheets of Drawings showing Figures 1-5; Cover Sheet for Recordal of Document (in duplicate); and Assignment** are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 on the date indicated above and are addressed to BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Karen M. Galbraith